



TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Columbia Investment Co.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Columbia, State of South Carolina, in consideration of Five Thousand and no/100 and
assumption of mortgaged indebtedness hereinbelow more fully setforth Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

W. N. Leslie, Inc., its successors and assigns forever

All that piece, parcel, lot or tract of land situate, lying and being near the City of Greenville,
in the County of Greenville, State of South Carolina and shown on a plat prepared by Piedmont
Engineers & Architects as a tract containing 14.5 acres more or less, said property is bounded
on the east by St. Marks Road and on the west by the Old Taylors Bridge Road and on the south
by Old Rutherford Road and on the north by the Super Highway No. 29 and has the following
metes and bounds, to-wit:

Beginning at a point in the southeastern side of Super Highway and running thence with St.
Marks Road S. 33-36 E. 308.8 feet more or less to a point; thence continuing with St. Marks
Road S. 36-52 E. 700 feet more or less to a point in the intersection of St. Marks Road and
Old Rutherford Road; running thence with the Old Rutherford Road S. 55-50 W. 410 feet
more or less to a point; thence continuing with said road 260 feet more or less to a point
in the intersection of Old Rutherford Road and Taylors Bridge Road; running thence with the
Old Taylors Bridge Road N. 31-30 W. 470 feet more or less to a point; thence continuing
with said road N. 6-40 W. 170.4 feet more or less to a point; thence continuing with said
road 260 feet more or less to a point; thence continuing with said road N. 27-00 E. 160 feet
more or less to a point; thence continuing with said road N. 18-15 E. 400 feet more or less
to a point on the southeastern side of Super Highway No. 29, the beginning corner.

A portion of this property has been subdivided and said subdivision is recorded in Plat Book
KKK at Page 73.

Less, however, Lot No. 18 as shown on said subdivision plat, which lot has heretofore been
conveyed.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore
executed by the Grantor herein to the Southern Bank and Trust Company, which mortgage
is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1011 at Page
425 and has a present balance of \$35,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 19th day of March 19 66

SIGNED, sealed and delivered in the presence of:

Robert M. Kelly
Sally S. Cole

COLUMBIA INVESTMENT CO.

A Corporation
By: *W. Claude Powell*
President
J. Prick
Secretary



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of MARCH 19 66

W. Claude Powell (SEAL)
Notary Public for South Carolina.

Robert M. Kelly

RECORDED this 29th day of March 1966, at 10:17 A.M., No. 27954

Also
34-11-11-33
- 265 - TB - 4 - 4.3 + 16 THRU 32